



CHELTENHAM

BOROUGH COUNCIL

Notice of a meeting of Licensing Committee

Friday, 4 September 2015
2.00 pm
Council Chamber - Municipal Offices

Membership	
Councillors:	Roger Whyborn (Chair), Diggory Seacome (Vice-Chair), Andrew Chard, Wendy Flynn, Adam Lillywhite, Anne Regan, Rob Reid, Pat Thornton, Jon Walklett and Helena McCloskey

The Council has a substitution process and any substitutions will be announced at the meeting

Agenda

1.	APOLOGIES	
2.	DECLARATIONS OF INTEREST	
3.	PUBLIC QUESTIONS These must be received no later than 12 noon on the fourth working day before the date of the meeting	
4.	MINUTES OF LAST MEETING To approve the minutes of the last meeting held on 31 July 2015	(Pages 3 - 8)
5.	REVIEW OF HACKNEY CARRIAGE DRIVER'S LICENCE - MR BARRY LEWIS Report of Licensing Officer	(Pages 9 - 12)
6.	RENEWAL OF PRIVATE HIRE DRIVER'S LICENCE - MR MOHAMMED AKIL MIAH Report of Licensing Officer	(Pages 13 - 16)
7.	APPLICATION FOR A PRIVATE HIRE VEHICLE LICENCE - MR PAUL CLARKSON Report of Licensing Officer	(Pages 17 - 20)
8.	LICENSING COMMITTEE RESPONSE TO CHELTENHAM BOROUGH COUNCIL'S STREET TRADING POLICY CONSULTATION Report of Licensing Officer	(Pages 21 - 24)

9.		<p>LOCAL GOVERNMENT ACT 1972 - EXEMPT INFORMATION</p> <p>That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining items of business as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in paragraph 1, 2 and 7, part 1 Schedule 12A (as amended) Local Government Act 1972, namely:</p> <p>Information relating to any individual,</p> <p>Information which is likely to reveal the identity of an individual,</p> <p>Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.</p>	
10.		<p>REVIEW OF A HACKNEY CARRIAGE DRIVER'S LICENCE</p> <p>Report of Licensing Team Leader</p>	(Pages 25 - 32)
11.		<p>ANY OTHER ITEMS THE CHAIRMAN DETERMINES TO BE URGENT AND WHICH REQUIRES A DECISION</p>	
12.		<p>DATE OF NEXT MEETING</p> <p>2 October 2015</p>	

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